Logo

Description automatically generatedELEVENTH MEETING OF PARTNERS TO THE PARTNERSHIP FOR EAST ASIAN – AUSTRALASIAN FLYWAY  
Brisbane, Queensland, Australia, 12-17 March 2023

**Booth for Partners and Corporates**

To provide opportunities for MOP11 participants to share their work and publications and to interact with other participants during MOP 11.

Instructions and information for the application:

1. Date and Time: 13th, 14th, 15th, and 17th March 2023

2. Operating hours: 09:00 – 17:00, mainly during break times

3. Facilities

1. 10-12 booths allocated alongside the hall corridor/entrance near the plenary room
2. Equipment: Tables and chairs, electricity is free-of-charge.
3. Booth types:

1) Table and chairs – Partners, Working Groups and Task Forces, Observers;

2) Booth – Corporate sponsor (for details, please check [here](https://www.eaaflyway.net/11th-meeting-of-partners-mop-11/corporate-sponsorship/))

4. Deadline for application: 15th February 2023

* After the deadline, the Secretariat allocates a time slot and notifies applicants by Mid-February.

5. Security of display items: The Secretariat and the hotel will not be responsible for any loss and damage.

6. Selling of products for conservation purposes is allowed

7. Take away leftover materials by the participants before 17:00, 17th March 2023.

8. The Secretariat highly recommends that all applicants bring and display eco-friendly items and handouts.

9. Inquiries: Jisun Lee at [administration@eaaflyway.net](mailto:administration@eaaflyway.net)

**Booth Application form**

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| **Applicant’s name** |  | **Name of booth operator at MOP11** |
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| **Name of Organization/Working Groups or Task Forces** |  | **Contact email** |
| **Type of booth**  (please tick)  **Preferred Timeslots**  (Please rank the order of preference, we will try to allocate the preferred timeslot) |  | Partners/Working Groups & Task Forces, Observers  Corporate sponsors  13th March  14th March  15th March  17th March |
| **Special needs (e.g., electricity, a wall for display, etc.):**  **Planned display materials:** | | |